Camp Joy, PO Box 157, Clarksville, OH 45113 937-289-2031 e-mail: summercampregistrar@camp-joy.org www.camp-joy.org

FOR OFFICE USE ONLY: Notes:	Still Need

2015 POLICE/YOUTH LIVE-IN REGISTRATION FORM

We welcome participation of youth without regard to race, color, religion, sex, national origin, disability, ancestry, age, income eligibility, sexual orientation, or marital or family status.

PLEASE PRINT CLEARLY

Camper's Name: Last	First	Circle One: M F	Date of birth//	
Street	City	State	Zip	
Phone ()	County	School District		
	nicity (Optional): Circle One: White Afri			
На	ve you been to Police Camp before (Circle o	one) Yes / No If yes, how many years?	_	
	Police/Youth Live-In Camp: Ju	une 15-19, 2015 (ages 10-12)		
Pagistration	Payn is \$25 per camper and must accompany	nent	or your child	
_	Deadline is Ju	une 1st, 2015		
□ Please pay with cash or cr Please contact Community	eck made out to Camp Joy Liaison Office (513) 352-1472 or michelle	☐ Pay With cr e <u>.faulkner@cincinnati-oh.gov</u> if you have	edit card (see attached form) eany questions or concerns!	
PARENT/GUARDIAN/FOSTER PAREN				
1. Parent/Guardian's/Foster Parent's na	me	Relationship		
1. Parent/Guardian's/Foster Parent's na Home Address: Street Home Phone ()	Cell Phone :()	City State Work Phone (Zip	
Email Address:		Please circle Preferred corresp	ondence: Email or Mail	
2. Parent/Guardian's/Foster Parent's na Home Address: Street	me	Relationship	7:	
IF PARENT/GUARDIAN IS NOT A 1. Name	VAILABLE IN AN EMERGENCY NRelationship	2. Name	Parent/Legal Guardian)Relationship	
1. Name	/Work Phone () FION FOR CAMPER PICK-UP Any add	Home Phone () C	ell /Work Phone ()	
	——————————————————————————————————————		tot be released.	
AGENCY INFORMATION Is this child affiliated with a foster care agency? Yes No				
(CHECK TWO) Bus service is availa REGISRTATION BEGINS MONE Monday buses depart at 10:0 Will Drop My child of at Joy on	TRANSPO able from Carl H. Lindner YMCA is DAY AT 9:30 AM. Oam Monday at 11:00am	s located at 1425B Linn Street, Cinc	ΔM	
I understand that completing and signing this form is a prerequisite for my or my child's participation in Camp Joy's programs. I understand that my participation in programs offered by Joy Outdoor Education Center, LLC (dba Camp Joy) and Joy Outdoor Education Center Foundation, Inc., is based on a "Challenge by Choice" philosophy. I recognize that the program is designed to use experiential, engaging, teaching techniques, but that my participation is purely voluntary, and I elect to participate in spite of the risks. Activities: I am aware that experiential, outdoor pursuits for which I have enrolled such as living history reenactments (Ex. Underground Railroad), hiking, walking on uneven ground, high ropes challenge courses, ground initiatives, mountain biking, archery, swimming, and other activities at Camp Joy entail certain risks. Camp Joy has a number of high ropes elements. High ropes courses can include poles, ropes, cables and platforms on which participants move with and without the assistance of staff and other participants. The level of exertion required for the activities will be similar to a day of moderate to strenuous exercise. Activities are explained by staff, and belay or other support systems may be used. Activities vary in height and difficulty. Risks: I understand and acknowledge that experiential education including high ropes courses and other Camp Joy activities involve risks which could result in injury, tripping, falling, broken bones, burns, death, or damage to my property. I may be in situations in which I depend on others for my physical well-being. The risks described and others are inherent in Camp Joy activities and without them the activities would lose their essential character and value. Camp Joy recommends that those with heart conditions, high blood pressure, back or neck issues refrain from full participation in high ropes experiences and physically spotted activities. Expectant mothers (without a specific medical release) are not permitted to fully participate at hei				
I DECLINE to give my consent for my chil Signature of parent/legal guardian	l to be photographed for general camp and/o	r agency printed/ internet publicity _ Date		

2015 CAMP JOY HEALTH FORM

Camp Joy, PO Box 157, Clarksville, OH 45113 937-289-2031

APPLICATION WILL NOT BE PROCESSED WITHOUT THIS INFORMATION.

This form should be completed by the camper's parent or guardian.

Family Physician's Name _			NSURANCE INFOFamily Dent		Phone
Medical/Hospital Plan:			Policyho	olders First & Last	t Name
MEDICAL CONDITION *more info needed □ Ear Infections □ Diabetes □ Infectious Hepatitis □ Asthma • Triggers • Frequency of rescue information Seizures/convulsions/E • Seizure type • Treatment (medication, medication, etc) □ ALLERGIES	Pregna Heart Heart Heart Heada High Heada High Heada Holer use pilepsy dosage, when to	nncy Disease ag ches Blood Pressure give	Prescribed Name/Rea 1 2 3 4 IMMU Are the child's immu Please Circle One: Please give date of m	MEDIC I and Over the Couson JNIZATIONS nizations up to dat Yes ost recent tetanus	CATIONS unter Medicine to take at Camp / / / AND HISTORY: te? No shot or booster: Date:
Please list all medication, for ***Please provide an Epi Po Type (nuts, stings, medi	en if your child ne		see camp nurse if you have	further concerns Treatment	(Benadryl, Epi pen)
escribe and give dates of any h	ospitalizations, seri	-	-		
ist any dietary restrictions:					
ist any current physical, mental	or psychological c	onditions requiring	medication, treatment or, re	estrictions at camp: _	
In case of pain, or sicl	kness give this	participant:			
NothingAceta	minophen (Tyleno) Cortisone Cream) Ibupro	fen (Advil)Coug		nodium ADBenadryl

PARENTAL ACKNOWLEDGMENT AND CONSENT

Camper's Name

The health history is correct as far as I know, and the person herein described has permission to engage in all prescribed camp activities, except as noted. **Authorization for treatment:** I hereby give permission to the medical personnel selected by Camp Joy to provide routine health care, administer prescribed medications, and seek emergency medical treatment, including ordering x-rays or routine tests. I agree to the release of any records necessary for insurance purposes; I give permission to Camp Joy to arrange necessary related transportation for my child. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by Camp Joy to secure and administer treatment, including hospitalization, for the person named above. I give permission to the Camp Joy medical staff to assist my child with over-the-counter medication if needed.

Signature of Parent/Legal Guardian	Date

2015 CAMP JOY / OHIO SUMMER FOOD SERVICE PROGRAM APPLICATION

FOR OFFICE USE ONLY: \$ApnrovedDenied Signature of Authorized Official			
Date/			

Joy serves nutritious meals as part of the federally funded Summer Food Service Program for Children.

Thank you for your time to help JOY in this reimbursement program!

COMPLETE & SIGN SECTION 1, 2 or 3

I certify that all of the below information is true and correct. I understand that this information is being given for receipt of federal funds; that program officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws

Camper's Name

1 FOR CHILDREN RECEIVING FOOD STAMPS OR OWF				
Yes, I received Food Stamp or OWF benefits for the child listed above this month and request meal benefits.				
Food Stamp Case Number (10 digit #) Your 10 digit case number can be found on your certification letter from SNAP or OWF.				
OR				
OWF/TANF Identification #				
Signature of Adult Household Member Date				

	2 FOR FOSTER CARE CHILDREN
R	Yes, the camper is under the legal responsibility of a human service agency and is living in our household.
	Personal Use Income of Foster Child: \$ "O" if the child has no personal use income.
	Signature of Adult Household Member Date

Income Eligibility Information for Section 3:

REDUCED INCOME ELIGIBILITY GUIDELINE – 185% Guidelines
To be effective from July 1, 2014 through June 30, 2015
Households with incomes less than or equal to the reduced price values below are
eligible for free or reduced-price meal benefits.

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$21,590	\$1,800	\$900	\$831	\$416
2	29,101	2,426	1,213	1,120	560
3	36,612	3,051	1,526	1,409	705
4	44,123	3,677	1,839	1,698	849
5	51,634	4,303	2,152	1,986	993
6	59,145	4,929	2,465	2,275	1,138
7	66,656	5,555	2,778	2,564	1,282
8	74,167	6,181	3,091	2,853	1,427
For each additional household member, add	+ 7,511	+ 626	+ 313	+ 289	+ 145

3 FOR CHILDREN NOT CURRENTLY RECEIVING FOOD STAMPS OR OWF

LIST <u>ALL</u> HOUSEHOLD MEMBERS' NAMES	Gross Monthly Earnings	Monthly Welfare/ Child Support / Alimony / OWF	Monthly Pensions/ Retirement / Social Security	Monthly Other income

OR

Signature of Adult Household Member

Last 4 Digits of Social Security #

Date

Section 9(d) of the National School Lunch Act requires that the primary wage earner, or adult household member signing the application, include their social security number but if you refuse, your child may not receive free meals. The social security number may be used to identify you for verifying the information reported on this application. Verification may include audits; investigations; contacting the state employment security office, Food Stamp or welfare office, and employers; and checking the written information provided by the household to confirm the information received. If incorrect information is discovered, a loss of benefits or legal action may occur. These facts must be told to the household member whose Social Security number in reported on this form.

NON-DISCRIMINATION: No child will be discriminated against because of race, color, national origin, sex, age or disability. This facility is operated in accordance with USDA policy, which does not permit discrimination because of race, color, national origin, sex, age or disability. Any person who believes that he or she has been discriminated against in any USDA related activity should write immediately to the Secretary of Agriculture, Washington D.C., 20250.

Credit Card Payment Form

Name on Card:	
Signature	
Zip Code:	
Camper Name:	
Session(s) Selected:	
Credit Card Option: Circle One: Visa	MasterCard American Express
Amount of Charge:	Expiration Date:
Credit Card #	